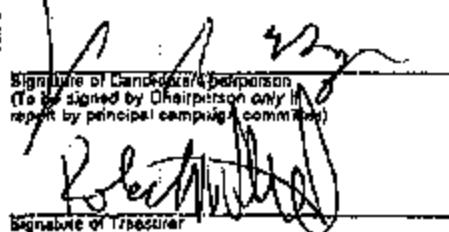
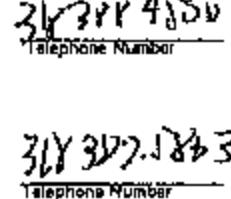


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate GEORGE E. LEWIS JR. 141 DELTA ST SUITE #10 MONROE, LA 71201		2. Office Sought (include title of office as well as parish, city, town and/or election district) JUDGE - CITY OF Monroe	OFFICE USE ONLY Supp 9/96 6/15
3. Date of Primary 9/21/96			
This report covers from 11/1/95 thru 12/31/95			
4. Type of Report			
<input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general		<input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report	
5. FINAL REPORT #: _____			
<input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds)		7. Full Name and Address of Treasurer ROBERT M. STEWART CPA P.O. Box 257 Monroe, LA 71201-0257	
8. Name of Person Preparing Report ROBERT M. STEWART, CPA Daytime Telephone 318 387 1867		b. Name and address of committee's chairperson	
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This 15 day of February 2020.			
 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		3183874850 Telephone Number  Signature of Treasurer Telephone Number	

0002649

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>George E. Lewis, Jr.</i>	2. a. Date* <u>1/8/8</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* _____ \$ _____ d. Balance due* _____ \$ <u>83,300</u>												
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>													
3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Date</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Date	Principal	Interest									
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<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>													
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